Summerseat Steps in Learning Religious Education Incarnation Nursery God Creation Gospel Salvation Retell the story of the birth Retell some religious stories Retell a simple version of Continue developing **Making Sense of Beliefs** Talk about some stories that Retell some stories that talk talk about God. about the world. through role play the Easter story of Jesus positive attitudes Know what happens at a Talk about some of the **Understanding the** about the differences traditional Christmas meanings behind the stories impact between people. festival (Notice differences is Talk about what they like and Name people who are Talk about the stories and Talk about new life in **Making Connections** earlier) dislike about the world. special to them how they make them feel nature (chicks, calves, Talk about the things we do Talk about their butterflies etc) Develop their sense of at school and at home to look celebrations at Christmas responsibility and after our world. membership of a community. **Sacred Places World and others** Nurserv **Jews** Know who celebrates the Know what a church is and Retell religious stories **Making Sense of** festival of Hanukah Diwali – story of Rama and who celebrates there **Beliefs** Understand that Church is a special place for Christians Understand that Church is a Recall simply what happens **Understanding the** Recognise some of the ways at a traditional Diwali Jews celebrate Hanukah special place for Christians impact Talk about the things that celebration are special in a church Talk about somewhere that Share occasions when they Making is special to themselves, have celebrated in their own Connections saying why. lives Get to know and use appropriate words to talk about their thoughts and feelings when visiting a church. Reception God Creation Salvation Incarnation Gospel Retell stories, talking about Retell stories, talking about Begin to recognise the word Talk about some religious Recognise and retell stories ELG - Know some **Making Sense of Beliefs** what they what they 'incarnation' as describing stories connected similarities and say about God, human say about the world. the belief that God came to Recognise some religious with celebration of Easter differences between beings. Earth as Jesus words, e.g. about God Say why Easter is a special different religious and time for

| cultural communities in this country, | | | | | Identify a sacred text e.g. Torah | Christians |
|---|--|--|--|--|--|---|
| drawing on their experiences and what has been read in class. Understand that some places are special to members of their community. | Understanding the impact | Say how and when Christians like to thank their Creator. | Say how and when Christians like to thank their Creator. | Recall simply what happens at a traditional Christian festival (Christmas). | Talk about some of the things these stories teach believers (for example, what Jesus teaches about being friends with the friendless in the story of Zacchaeus; what Jesus' story about the ten lepers teaches about | Talk about some ways Christians remember these stories at Easter. |
| Recognise that people have different beliefs | | | | | saying 'thank you', and why it is good to thank and be thanked. | |
| and celebrate special times in different ways. | Making Connections | | Talk about things they find interesting, puzzling or wonderful and also about their own experiences and feelings about the world. Think about the wonders of the natural world, expressing ideas and feelings. Talk about what people do to mess up the world and what they do to look after it. Express a personal response to the natural world. | Talk about people who are special to them Say what makes their family and friends special to them. Retell religious stories, making connections with personal experiences. Retell religious stories, making connections with personal experiences. | Identify some of their own feelings in the stories they hear. | Talk about ideas of new life in nature. Recognise some symbols Christians use during Holy Week, e.g. palm leaves, cross, eggs, etc., and make connections with signs of new life in nature. |
| Reception | Jews | Sacred Places | World and others | | | |
| Making Sense of Beliefs | Identify a sacred text e.g.Torah | Begin to recognise that for Christians, Muslims or Jews, these special things link to beliefs about God | Retell religious stories. | | | |
| Understanding the impact | Talk about some of the things these stories teach believers (for example, what the <i>Chanukah</i> story teaches Jews about standing up for what is right), etc. | Recognise that some religious people have places which have special meaning for them. Talk about the things that are special and valued in a place of worship | Recall simply what happens at a traditional Christian infant baptism and dedication Recall simply what happens when a baby is welcomed into a religion other than Christianity. | | | |
| Making Connections | Identify some of their own feelings in the stories they hear. | Talk about somewhere that is special to themselves, saying why. | Share and record occasions when things have happened | | | |

| | | Get to know and use appropriate words to talk about their thoughts and feelings when visiting a church. | in their lives that made them feel special. Retell religious stories making connections with personal experiences. | | | |
|----------------------------|---|---|--|--|--|--|
| Key Stage One | RE should enable | 1.1 God | 1.2 Creation | 1.3 Incarnation | 1.4 Gospel | 1.5 Salvation |
| | pupils to: | | | | | |
| Making Sense of Beliefs | Identify core beliefs and concepts studied and give a simple description of what they mean Give examples of how stories show what people believe (e.g. the meaning behind a festival) Give clear, simple accounts of what stories and other texts mean to | Identify what a parable is Tell the story of the Lost Son from the Bible simply and recognise a link with the Christian idea of God as a forgiving Father. Give clear, simple accounts of what the story means to Christians | Retell the story of creation from Genesis 1:1–2.3 simply. Recognise that 'Creation' is the beginning of the 'big story' of the Bible. Say what the story tells Christians about God, Creation and the world. | Give a clear, simple account of the story of Jesus' birth and why Jesus is important for Christians. Recognise that stories of Jesus' life come from the Gospels. | Tell stories from the Bible and recognise a link with the concept of 'Gospel' or good news. Give clear, simple accounts of what Bible texts (such as the story of Matthew the tax collector) mean to Christians. Recognise that Jesus gives instructions to people about how to | Recognise that Incarnation and Salvation are part of a 'big story' of the Bible. Tell stories of Holy Week and Easter from the Bible and recognise a link with the idea of Salvation (Jesus rescuing people). Recognise that Jesus gives instructions about how to behave. |
| Understanding the impact | believers. Give examples of how people use stories, texts and teachings to guide their beliefs and actions Give examples of ways in which believers put their beliefs into practice | Give at least two examples of a way in which Christians show their belief in God as loving and forgiving (e.g. by saying sorry, by seeing God as welcoming them back; by forgiving others) Give an example of how Christians put their beliefs into practice in worship (e.g. by saying sorry to God) | Give at least one example of what Christians do to say thank you to God for Creation. | Give examples of ways in which Christians use the story of the nativity to guide their beliefs and actions at Christmas. | behave. Give at least two examples of ways in which Christians follow the teachings studied about forgiveness and peace, and bringing good news to the friendless. Give at least two examples of how Christians put these beliefs into practice in the Church community and their own lives (for example: charity, confession). | Give at least three examples of how Christians show their beliefs about Jesus' death and resurrection in church worship at Easter. |
| Making Connections | Think, talk and ask questions about whether the ideas they have been studying, have something to say to them. Give a good reason for | Think, talk and ask questions about whether they can learn anything from the story for themselves, exploring different ideas | Think, talk and ask questions about living in an amazing world Give a reason for the ideas they have and the connections they make between the | Decide what they personally have to be thankful for, giving a reason for their ideas Think, talk and ask questions about Christmas for people | Think, talk and ask questions about whether Jesus' 'good news' is only good news for Christians, or if there are things for anyone to learn about | Think, talk and ask questions about whether the story of Easter only has something to say to Christians, or if it has anything to say to |

| the connections they make. | Give a reason for the ideas they have and | Creation story and the world they live in. | and for people who are not. | good reason for their ideas. | hope or heaven, exploring different |
|----------------------------|---|--|-----------------------------|------------------------------|---|
| | the connections they make. | | | | ideas and giving a good reason for their ideas. |

Summerseat Steps in Learning Religious Education Key Stage One RE should enable **1.6 Jews** 1.7 Muslims 1.8 Sacred 1.9 World and 1.10 Belonging pupils to: places others **Making Sense of** Identify core beliefs and Recognise the words of Identify a story or text Recognise that loving Recognise the words Recognise that there **Beliefs** concepts studied and the Shema as a Jewish of the Shahadah and are special places that says something others is important in give a simple description that it is very where people go to about each person lots of communities. prayer of what they mean worship, and talk being unique and Re-tell simply some important for Muslims Say simply what Jesus stories used in Jewish Identify some of the about what people do valuable and one other religious Give examples of how Give an example of a leader taught about celebrations (e.g. key Muslim beliefs there stories show what Chanukah) about God found in Identify at least three key belief some loving other people. people believe (e.g. the Give examples of how the Shahadah and the objects used in people find in one of meaning behind a the stories used in 99 names, and give a worship in two these stories (e.g. that festival) celebrations (e.g. simple description of religions and give a God loves all people) Shabbat, Chanukah) what some of them simple account of how Give a clear, simple Give clear, simple remind Jews about mean they are used and account of what accounts of what stories what God is like. Give examples of how Genesis 1 tells something about what and other texts mean to Christians and Jews stories about the they mean believers. Prophet show what Identify a belief about about the natural Muslims believe about worship and a belief world Muhammad. about God, connecting these beliefs simply to a place of worship Making Give examples of how Give examples of how Give examples of how Give examples of Give an example of Give an account of Connections people use stories, texts Jewish people Muslims use the stories, objects, how people show that what happens at a and teachings to guide Shahadah to show symbols and actions they care for others traditional Christian celebrate special times their beliefs and actions (e.g. Shabbat, Sukkot, what matters to them used in churches, (e.g. by giving to and Jewish or Muslim Give examples of ways in Chanukah) Give examples of how mosques and/or charity), making a link welcome ceremony, which believers put their Make links between synagogues which to one of the stories Muslims use stories and suggest what the beliefs into practice Jewish ideas of God about the Prophet to show what people Give examples of how actions and symbols found in the stories guide their beliefs and believe Christians and Jews mean. and how people live actions (e.g. care for Give simple examples can show care for the Identify at least two Give an example of creation, fast in of how people worship natural earth ways people show they how some Jewish Ramadan) at a church, mosque or love each other and Say why Christians people might Give examples of how svnagogue and Jews might look belong to each other Muslims put their after the natural when they get married remember God in Talk about why some different ways (e.g. beliefs about prayer people like to belong world. (Christian and/or Jewish and nonmezuzah, on Shabbat) into action. to a sacred building or a community. religious). Understanding the Think, talk and ask Talk about what they Think, talk about and Think, talk and ask Think, talk and ask Give examples of ways questions about whether think is good about ask questions about in which people Impact good questions about questions about what the ideas they have been reflecting, thanking, Muslim beliefs and difference believing in express their identity what happens in a studying, have praising and ways of living church, synagogue or God makes to how and belonging within something to say to remembering for Talk about what they mosque, saying what people treat each faith communities and them. Jewish people, giving a think is good for they think about these other and the natural other communities. Give a good reason for good reason for their Muslims about prayer, questions, giving good world responding sensitively the views they have and ideas respect, celebration reasons for their ideas to differences.

| the connections they | Give a good reason for | and self-control, giving | Talk about what | Give good reasons | Talk about what they |
|----------------------|---------------------------------------|--|---|---------------------------------------|---|
| make. | their ideas about whether reflecting, | a good reason for their ideas | makes some places special to people, and | why everyone (religious and non- | think is good about being in a community, |
| | thanking, praising and | Give a good reason for | what the difference is | religious) should care | for people in faith |
| | remembering have something to say to | their ideas about whether prayer, | between religious and non-religious special | for others and look after the natural | communities and for themselves, giving a |
| | them too. | respect, celebration and self-control have | places. | world. | good reason for their ideas. |
| | | something to say to | | | |
| | | them too. | | | |

| | Summerseat Steps in Learning Religious Education | | | | | | | | |
|-------------------------|---|--|---|---|--|--|--|--|--|
| Lower Key Stage Two | RE should enable pupils to: | L2.1 Creation | L2.2 People of God | L2.3 Incarnation/God | L2.4 Gospel | | | | |
| Making Sense of Beliefs | Identify and describe the core beliefs and concepts studied Make clear links between texts/sources of authority and the key concepts studied Offer suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers | Place the concepts of God and Creation on a timeline of the Bible's 'Big Story' Make clear links between Genesis 1 and what Christians believe about God and Creation Recognise that the story of 'the Fall' in Genesis 3 gives an explanation of why things go wrong in the world | Make clear links between the story of Noah and the idea of covenant | Recognise what a 'Gospel' is and give an example of the kinds of stories it contains Offer suggestions about what texts about baptism and Trinity mean. Give examples of what these texts mean to some Christians today | Identify this as part of a 'Gospel', which tells the story of the life and teaching of Jesus. Make clear links between the calling of the first disciples and how Christians today try to follow Jesus and be 'fishers of people'. Suggest ideas and then find out about what Jesus' actions towards outcasts mean for a Christian | | | | |

| Understanding the impact | Make simple links between stories, teachings and concepts studied and how people live, individually and in communities Describe how people show their beliefs in how they worship and in the way they live Identify some differences in how people put their beliefs into practice | Describe what Christians do because they believe God is Creator (e.g. follow God, wonder at how amazing God's creation is; care for the earth — some specific ways) Describe how and why Christians might pray to God, say sorry and ask for forgiveness. | Make simple links between promises in the story of Noah and promises that Christians make at a wedding ceremony | Describe how Christians show their beliefs about God the Trinity in worship in different ways (in baptism and prayer, for example) and in the way they live | Give examples of how Christians try to show love for all, including how Christian leaders try to follow Jesus' teaching in different ways |
|--------------------------|--|---|--|---|---|
| Making Connections | Raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live Make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly. Give a good reason for the views they have and the connections they make. | Ask questions and suggest answers about what might be important in the Creation story for Christians and for non-Christians living today | Make links between the story of Noah and how we live in school and the wider world. | Make links between some Bible texts studied and the idea of God in Christianity, expressing clearly some ideas of their own about what Christians believe God is like | Make links between the importance of love in the Bible stories studied and life in the world today, giving a good reason for their ideas. |

| | Summerseat Steps in Learning Religious Education | | | | | | |
|---------------------|--|----------------|---------------------|-------------------|---------------------------|--|--|
| Lower Key Stage Two | RE should enable pupils to: | L2.5 Salvation | L2.6 Kingdom of God | L2.7 Hindus & God | L2.8 Hindus in Britain | | |

| Making Sense of Beliefs | Identify and describe the core beliefs and concepts studied Make clear links between texts/sources of authority and the key concepts studied Offer suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers | Recognise the word 'Salvation', and that Christians believe Jesus came to 'save' or 'rescue' people, e.g. by showing them how to live. Offer informed suggestions about what the events of Holy Week mean to Christians Give examples of what Christians say about the | Make clear links between the story of Pentecost and Christian beliefs about the 'Kingdom of God' on earth. Offer informed suggestions about what the events of Pentecost in Acts 2 might mean Give examples of what Pentecost means to some Christians now | Identify some Hindu deities and say how they help Hindus describe God Make clear links between some stories (e.g. Svetaketu, Ganesh, Diwali) and what Hindus believe about God Offer informed suggestions about what Hindu murtis express about God | Identify the terms dharma, Sanatana Dharma and Hinduism and say what they mean Make links between Hindu practices and the idea that Hinduism is a whole 'way of life' (dharma) |
|----------------------------|--|--|--|--|--|
| Understanding the impact | Make simple links between stories, teachings and concepts studied and how people live, individually and in communities Describe how people show their beliefs in how they worship and in the way they live Identify some differences in how people put their beliefs into practice | importance of the events of Holy Week Make simple links between the Gospel accounts and how Christians mark the Easter events in their communities Describe how Christians show their beliefs about Jesus in worship in different ways | Make simple links between the description of Pentecost in Acts 2, the Holy Spirit, the Kingdom of God, and how Christians live now. Describe how Christians show their beliefs about the Holy Spirit in worship | Make simple links between beliefs about God and how Hindus live (e.g. choosing a deity and worshiping at a home shrine; celebrating Diwali) Identify some different ways in which Hindus worship | Describe how Hindus show their faith within their families in Britain today (e.g. home puja). Describe how Hindus show their faith within their faith communities in Britain today (e.g. arti and bhajans at the mandir; in festivals such as Diwali) Identify some different ways in which Hindus show their faith (e.g. between different communities in Britain, or between Britain and parts |
| Making Connections | Raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live Make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly. | Raise thoughtful questions and suggest some answers about why Christians call the day Jesus died 'Good Friday', giving good reasons for their suggestions. | Make links between ideas about the Kingdom of God in the Bible and what people believe about following God today, giving good reasons for their ideas | Raise questions and suggest answers about whether it is good to think about the cycle of create/preserve/destroy in the world today Make links between the Hindu idea of everyone having a 'spark' of God in them and ideas about the value of people in the | of India Raise questions and suggest answers about what is good about being a Hindu in Britain today, and whether taking part in family and community rituals is a good thing for individuals and society, giving good reasons for their ideas |

| Give a good reason for the views they have and the connections they make. | | world today, giving good reasons for their ideas | |
|---|--|--|--|
| | | | |
| | | | |
| | | | |

| | Summerseat Steps in Learning Religious Education | | | | | | | |
|--|---|--|---|--|--|--|--|--|
| Lower Key Stage Two RE should enable pupils to: | L2.9 Muslims | L2.10 Jews | L2.11 Stages of life | L2.12 Make the world better | | | | |
| Identify and describe the core beliefs and concepts studied Make clear links between texts/sources of authority and the key concepts studied Offer suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers | Identify some beliefs about God in Islam, expressed in Surah 1. Make clear links between beliefs about God and ibadah (e.g. how God is worth worshiping; how Muslims submit to God) | Identify some Jewish beliefs about God, sin and forgiveness and describe what they mean. Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with the Jewish people Offer informed suggestions about the meaning of the Exodus story for Jews today | Identify some beliefs about love, commitment and promises in two religious traditions and describe what they mean. Offer informed suggestions about the meaning and importance of ceremonies of commitment for religious and non-religious people today | Identify some beliefs about why the world is not always a good place (e.g. Christian ideas of sin). Make links between religious beliefs and teachings and why people try to live and make the world a better place | | | | |
| Make simple links between stories, teachings and concepts studied and how people live, individually and in communities Describe how people show their beliefs in how they worship and in the way they live Identify some differences in how people put their beliefs into practice | Give examples of ibadah (worship) in Islam (e.g. prayer, fasting, celebrating) and describe what they involve. Make links between Muslim beliefs about God and a range of ways in which Muslims worship (e.g. in prayer and fasting, as a family and as a community, at home and in the mosque) | Make simple links between Jewish beliefs about God and his people and how Jews live (e.g. through celebrating forgiveness, salvation and freedom at festivals) Describe how Jews show their beliefs through worship in festivals, both at home and in wider communities | Describe what happens in ceremonies of commitment (e.g. baptism, sacred thread, marriage) and say what these rituals mean. Make simple links between beliefs about love and commitment and how people in at least two religious traditions live (e.g. through celebrating forgiveness, salvation and freedom at festivals) Identify some differences in how people celebrate commitment | Make simple links between teachings about how to live and ways in which people try to make the world a better place (e.g. tikkun olam and the charity Tzedek) Describe some examples of how people try to live (e.g. individuals and organisations) | | | | |

| | | | (e.g. different practices of marriage, or Christian baptism) | Identify some differences in how people put their beliefs into action |
|---|---|---|--|---|
| Raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live Make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly. Give a good reason for the views they have and the connections they make. | Raise questions and suggest answers about the value of submission and self-control to Muslims, and whether there are benefits for people who are not Muslims Make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today, giving good reasons for their ideas | Raise questions and suggest answers about whether it is good for Jews and everyone else to remember the past and look forward to the future. Make links with the value of personal reflection, saying sorry, being forgiven, being grateful, seeking freedom and justice in the world today, including pupils' own lives, and giving good reasons for their ideas. | Raise questions and suggest answers about whether it is good for everyone to see life as journey, and to mark the milestones. Make links between ideas of love, commitment and promises in religious and non-religious ceremonies. Give good reasons why they think ceremonies of commitment are or are not valuable today | Raise questions and suggest answers about why the world is not always a good place, and what are the best ways of making it better Make links between some commands for living from religious traditions, non-religious worldviews and pupils' own ideas Express their own ideas about the best ways to make the world a better place, making links with religious ideas studied, giving good reasons for their views |

| | Summerseat Steps in Learning Religious Education | | | | | | | | |
|---|---|---|---|--|--|--|--|--|--|
| Upper Key Stage Two RE should enable pupils to: | U2.1 God | U2.2 Creation | U2.3 Incarnation | U2.4 Gospel | | | | | |
| Identify and explain the core beliefs and concepts studied, using examples from sources of authority in religions Describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts Give meanings for texts/sources of authority studied, comparing these ideas with ways in which believers interpret texts/sources of authority | Identify some different types of biblical texts, using technical terms accurately. Explain connections between biblical texts and Christian ideas of God, using theological terms | Identify what type of text some Christians say Genesis 1 is, and its purpose. Taking account of the context, suggest what Genesis 1 might mean, and compare their ideas with ways in which Christians interpret it, showing awareness of different interpretations | Explain the place of Incarnation and Messiah within the 'big story' of the Bible. Identify Gospel and prophecy texts, using technical terms. Explain connections between biblical texts, Incarnation and Messiah, using theological terms | Identify features of Gospel texts (for example, teachings, parable, narrative). Taking account of the context, suggest meanings of Gospel texts studied, and compare their own ideas with ways in which Christians interpret biblical texts | | | | | |
| Make clear connections between what people believe and how they live, individually and in communities | Make clear connections between Bible texts studied and what Christians believe about God; for example, | Make clear connections between Genesis 1 and Christian belief about God as Creator. | Show how Christians put their beliefs about Jesus' Incarnation into practice in different ways in celebrating Christmas. | Make clear connections between Gospel texts, Jesus' 'good news', and how Christians live in the | | | | | |

| Using evidence and examples, show how and why people put their beliefs into practice in different ways, e.g. in different communities, denominations or cultures | through how cathedrals are designed. Show how Christians put their beliefs into practice in worship | Show understanding of why many Christians find science and faith go together | Comment on how the idea that Jesus is the Messiah makes sense in the wider story of the Bible | Christian community and in their individual lives |
|---|---|--|---|--|
| Make connections between the beliefs and practices studied, evaluating and explaining their importance to different people (e.g. believers and atheists) Reflect on and articulate lessons people might gain from the beliefs/practices studied, including their own responses, recognising that others may think differently. Consider and weigh up how ideas studied in this unit relate to their own experiences and experiences of the world today, developing insights of their own and giving good reasons for the views they have and the connections they make. | Weigh up how biblical ideas and teachings about God as holy and loving might make a difference in the world today, developing insights of their own | Identify key ideas arising from their study of Genesis 1 and comment on how far these are helpful or inspiring, justifying their responses. Weigh up how far the Genesis 1 creation narrative is in conflict, or is complementary, with a scientific account, giving good reasons for their views | Weigh up how far the idea of Jesus as the 'Messiah' — a Saviour from God — is important in the world today and, if it is true, what difference that might make in people's lives, giving good reasons for their answers | Make connections between Christian teachings (e.g. about peace, forgiveness, healing) and the issues, problems and opportunities in the world today, including their own lives. Articulate their own responses to the issues studied, recognising different points of view |

| | Summerseat Steps in Learning Religious Education | | | | |
|--|--|---|---|--|--|
| Upper Key Stage Two | U2.5 Salvation | U2.6 Kingdom of God | U2.7 Hindus | U2.8 Muslims | |
| RE should enable pupils to: | | | | | |
| Identify and explain the core beliefs and concepts studied, using examples from sources of authority in religions Describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts Give meanings for texts/sources of authority studied, comparing these ideas with ways in which believers interpret texts/sources of authority | Outline the timeline of the 'big story' of the Bible, explaining how Incarnation and Salvation fit within it. Explain what Christians mean when they say that Jesus' death was a sacrifice, using theological terms. Suggest meanings for narratives of Jesus' death/resurrection, comparing their ideas with ways in which Christians interpret these texts | Explain connections between biblical texts and the concept of the Kingdom of God. Consider different possible meanings for the biblical texts studied, showing awareness of different interpretations | Identify and explain Hindu beliefs, e.g. dharma, karma, samsara, moksha, using technical terms accurately. Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about samsara, moksha etc | Identify and explain Muslim beliefs about God, the Prophet and the Holy Qur'an (e.g. tawhid; Muhammad as the Messenger, Qur'an as the message). Describe ways in which Muslim sources of authority guide Muslim living (e.g. Qur'an guidance on five pillars; hajj practices follow example of the Prophet) | |

| Make clear connections between what people believe and how they live, individually and in communities Using evidence and examples, show how and why people put their beliefs into practice in different ways, e.g. in different communities, denominations or cultures | Make clear connections between the Christian belief in Jesus' death as a sacrifice and how Christians celebrate Holy Communion/Lord's Supper. Show how Christians put their beliefs into practice in different ways | Make clear connections between belief in the Kingdom of God and how Christians put their beliefs into practice. Show how Christians put their beliefs into practice in different ways | Make clear connections between Hindu beliefs about dharma, karma, samsara and moksha and ways in which Hindus live Connect the four Hindu aims of life and the four stages of life with beliefs about dharma, karma, moksha etc. Give evidence and examples to show how Hindus put their beliefs into practice in different ways | Make clear connections between Muslim beliefs and ibadah (e.g. Five Pillars, festivals, mosques, art) Give evidence and examples to show how Muslims put their beliefs into practice in different ways |
|---|---|--|---|--|
| Make connections between the beliefs and practices studied, evaluating and explaining their importance to different people (e.g. believers and atheists) Reflect on and articulate lessons people might gain from the beliefs/practices studied, including their own responses, recognising that others may think differently. Consider and weigh up how ideas studied in this unit relate to their own experiences and experiences of the world today, developing insights of their own and giving good reasons for the views they have and the connections they make. | Weigh up the value and impact of ideas of sacrifice in their own lives and the world today. Articulate their own responses to the idea of sacrifice, recognising different points of view | Relate the Christian 'Kingdom of God' model (i.e. loving others, serving the needy) to issues, problems and opportunities in the world today. Articulate their own responses to the idea of the importance of love and service in the world today | Make connections between Hindu beliefs studied (e.g. karma and dharma), and explain how and why they are important to Hindus. Reflect on and articulate what impact belief in karma and dharma might have on individuals and the world, recognising different points of view | Make connections between Muslim beliefs studied and Muslim ways of living in Britain/Bury today Consider and weigh up the value of e.g. submission, obedience, generosity, self-control and worship in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims Reflect on and articulate what it is like to be a Muslim in Britain today, giving good reasons for their views |

| Summerseat Steps in Learning Religious Education | | | | |
|---|--|--|--|---|
| Upper Key Stage Two RE should enable pupils to: | U2.9 Jews | U2.10 Humanists Christians | U2.11 Why believe in God | U2.12 Life gets hard |
| Identify and explain the core beliefs and concepts studied, using examples from sources of authority in religions Describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts Give meanings for texts/sources of authority studied, comparing these ideas with ways in which believers interpret texts/sources of authority | Identify and explain Jewish beliefs about God Give examples of some texts that say what God is like and explain how Jewish people interpret them | Identify and explain beliefs about why people are good and bad (e.g. Christian and Humanist) Make links with sources of authority that tell people how to be good (e.g. Christian ideas of 'being made in the image of God' but 'fallen', and Humanists saying people can be 'good without God') | Define the terms theist, atheist and agnostic and give examples of statements that reflect these beliefs Identify and explain what religious and non-religious people believe about God, saying where they get their ideas from Give examples of reasons why people do or do not believe in God. | Describe at least three examples of ways in which religions guide people in how to respond to good and hard times in life Identify beliefs about life after death in at least two religious traditions, comparing and accounting for similarities and differences |

| Make clear connections between what | Make clear connections between | Make clear connections between | Make clear connections between | Make clear connections |
|--|----------------------------------|--------------------------------------|-------------------------------------|-------------------------------|
| people believe and how they live, | Jewish beliefs about the Torah | Christian and Humanist ideas about | what people believe about God | between what people |
| individually and in communities | and how they use and treat it | being good and how people live | and the impact of this belief on | believe about God and how |
| Using evidence and examples, show | Make clear connections between | Suggest reasons why it might be | how they live | they respond to challenges |
| how and why people put their beliefs | Jewish commandments and how | helpful to follow a moral code and | Give evidence and examples to | in life (e.g. suffering, |
| into practice in different ways, e.g. in | Jews live (e.g. in relation to | why it might be difficult, offering | show how Christians sometimes | bereavement) |
| different communities, denominations | kosher laws) | different points of view | disagree about what God is like | Give examples of ways in |
| or cultures | Give evidence and examples to | Give evidence and examples to | (e.g. some differences in | which beliefs about |
| | show how Jewish people put | show how Jewish people put their | interpreting Genesis) | resurrection/judgement/ |
| | their beliefs into practice in | beliefs into practice in different | | heaven/ karma/ |
| | different ways (e.g. some | ways (e.g. some differences | | reincarnation make a |
| | differences between orthodox | between orthodox and progressive | | difference to how someone |
| | and progressive Jewish practice) | Jewish practice) | | lives |
| Make connections between the beliefs | Make connections between | Raise important questions and | Reflect on and articulate some | Interpret a range of artistic |
| and practices studied, evaluating and | Jewish beliefs studied and | suggest answers about how and | ways in which believing in God is | expressions of afterlife, |
| explaining their importance to different | explain how and why they are | why people should be good | valuable in the lives of believers, | offering and explaining |
| people (e.g. believers and atheists) | important to Jewish people | Make connections between the | and ways it can be challenging | different ways of |
| Reflect on and articulate lessons people | today | values studied and their own lives, | Consider and weigh up different | understanding these |
| might gain from the beliefs/practices | Consider and weigh up the value | and their importance in the world | views on theism, agnosticism and | Offer a reasoned response |
| studied, including their own responses, | of e.g. tradition, ritual, | today, giving good reasons for their | atheism, expressing insights of | to the unit question, with |
| recognising that others may think | community, study and worship in | views | their own about why people | evidence and example, |
| differently. | the lives of Jews today and | | believe in God or not | expressing insights of their |
| Consider and weigh up how ideas | articulate responses on how far | | Make connections between belief | own |
| studied in this unit relate to their own | they are valuable to people who | | and behaviour in their own lives, | |
| experiences and experiences of the | are not Jewish | | in the light of their learning | |
| world today, developing insights of | | | | |
| their own and giving good reasons for | | | | |
| the views they have and the | | | | |
| connections they make. | | | | |